



# January/February 2017

## SOLID FOUNDATION PREPARATORY ACADEMY **EAGLE NEWS**

Greetings SFPA Parents,

On behalf of the SFPA staff, Mrs. Morris and I, I would like to give a sincere THANK YOU!!! to all of the families who thought about us during the Christmas Holidays. We received lots of wonderful tokens of love and items we are definitely putting to great use.

As we begin the third quarter, I ask that each and every one of us, staff, parents and students, make a special effort to 1.) be on time, 2.) communicate our needs, and 3.) support each other on the journey to success.

Parents, remember all deadlines and if you have any questions pertaining to SFPA, do not hesitate to ask. We have an open door policy and you are welcome to stop by at any time. I do ask that you continue to support your child by assisting with homework, giving daily reminders of the do's and don'ts and supporting the school. With your support, we can make many things happen.

Lastly, "A Brass and Sassy Affair" is upon us. If you have not done so already, invite your family, friends and others to this fabulous event.

Regards,

Ms. Broome

# EAGLE NEWS

## 2017 - 2018 School Year

Enrollment forms for school year 2016 - 2017 are due on Wednesday, February 15, 2017. ALL forms will need to be turned in, returning or not. We need the forms to ensure all students are accounted for and parents have not forgotten.

*Book and Material Fees for the 2017—2018 school year is not due until April 14, 2017.*

Open enrollment for new students will begin February 1, 2017 and is based on the number of slots we have available. If you know of anyone who is interested in the school, have them contact the school office and send the flyer that is attached to the newsletter. **We will also have an Open House on Tuesday, January 31, 2017.** If you are available to volunteer, let Ms. Broome know.

If you have any questions pertaining to enrollment, contact Jayme Broome by email or call the school office at 918.794.7800.



**Our End-of-the-Year Field Trip will be a chartered trip to the Civil Rights and Children's Museum in Memphis, TN on Friday, May 12, 2017.**

**A chartered bus will be provided at a cost of \$65.00 per person. This fee includes bus transportation and admission into the park.**

**We will depart from the school at 3:00am and return no later 1:00am on Saturday, May 13, 2017.**

**It is our hopes that every family attends the End-of-the-Year Field Trip. We have such a great time and it is a fun way to the end the school year.**

**The entire family, grandparents, aunts, uncles, and/or cousins are welcome to attend this trip.**

**Reservation forms will be distributed in March.**



# EAGLE NEWS

## 100th Day of School

Friendly reminder SFPA's 100th Day of School is vastly approaching....next Friday to be exact. As discussed at PAC Meeting, the students are encouraged to create a t-shirt representing 100 Days of School. One may ask, "How do I create this?" A great answer would be, "Easy!!!! Step out the box!!! Put 100 of anything and everything on your shirt to present 100 Days of School! The best thing is there is no wrong way to create the t-shirt!"

Parents and students put on your creativity hats and utilize this upcoming 3 day weekend to create an awesome shirt for next Friday, January 20.

For more details or questions, please contact LaTrice Thomas, 918-688-7441.

If you choose to opt out, please remember to dress your student in a SFPA T-shirt and jeans for that day. Thank you.



SFPA participates in the Box Tops for Education Program. Box Tops for Education is sponsored by

the General Mills Corporation and has recruited other entities to be a part of their mission to give back to the community.

The process is simple. All that is needed is for you to look at products you buy on a regular basis and look for the Box Top Logo. Cut it out, bag it and bring it to school. We receive 10 cents off of every Box Top turned in.

**Turn in BoxTops by the end of each month.**

**December's Winner**

**Mrs. Morris' Lions**

## SFPA Lunch Program

The lunch menu for the month of February has been sent. The menu is due no later than Friday, January 20, 2017. The fees will either be drafted with tuition or should be included when mailing the tuition payment.

The forms may be turned into the school office, emailed or faxed to 918.794.7801.

Parents, please make sure your child knows what is in their lunch, what their lunch bag looks like, what should be thrown away and what should be returned home. Remember to include a cold pack if the lunch needs to be kept cold. The students are not allowed to utilize the refrigerator.

Lastly, remember to include utensils, condiments, napkins and a microwavable dish if needed.

# EAGLE NEWS

## DATES to REMEMBER

**January 19, 2017** -Parent Meeting  
**January 20, 2017** - 100th Day of School  
**January 31, 2017** - Open House  
**February 14, 2017**  
Class Valentine Day Party  
**February 18, 2017** - Pancake Breakfast  
**February 20-24, 2017** - SFPA Spirit Week  
**February 25, 2017**  
"A Brass and Sassy Affair"

## SFPA Uniforms

During the winter months, regardless of what the forecasts predicts, we ask that you send your child to school with a jacket/coat. There are days that are suitable for outdoor play, but we are unable to go because students do not have appropriate outerwear.

We ask that you ensure your child's name is on all of their belongings. We have students who have similar items and it becomes difficult to tell what items belong to each student.

Lastly, remember the uniform requirements. Students are losing stars because they are not in the right uniform.

## Blue and Gold Fundraiser

If you or someone you know would like to order Blue and Gold, contact the school office. We can place an order at any time. The product will return the week after it is ordered.

### **The prices for the items are:**

Sausage - \$7.00  
Bacon - \$17.00  
Chicken - \$21.00

Make checks payable to: **SFPA**

The sales go towards your family fundraising goal.

## INCLEMENT WEATHER

In the event there is inclement weather, we will Class Dojo, email and/or text your cell phone to let you know the status of a school closing.

Please make sure all numbers listed in GradeLink are current and working numbers.

Start making arrangements now for a sitter just in case we are unable to open.

# EAGLE NEWS

Tax Forms for students in grades PreK3 - Kindergarten will be distributed no later than January 31, 2017.

## **P.A.C. Meeting**

The next parent meeting will be held on Thursday, January 19, 2017 at 5:30pm.

This Parent meeting and future meetings will be conducted by the P.A.C. Your presence is requested. If you cannot make it, we asked that you send a representative. Important information will be distributed.

## **A Message from the Teachers**

The faculty and staff of SFPA are focused on providing the best environment for each student enrolled at SFPA. As we enter into the 2nd semester, there are a few skills we are continuing to work on and would like the students to keep developing to assist them in being successful at SFPA.

Listed below are some items the teachers would like all of the students to work on at home and things for parents to remember to do.

1. Remember to check the planner for homework assignments and sign it after reviewing it. Be sure to check over homework before the student turns it in for credit.
2. Any classwork that is sent home incomplete, please make sure that it is completed and returned the next day. \*Homework must be completed as well.\*
3. Students should have a quiet place when they are completing their homework and have the supplies necessary to complete the assignment.
4. Refill supplies as necessary. Some students are coming to class without their pencils and other supplies needed.
5. Remember students should read at least 20 minutes a day. Any book, magazine, comic and/or newspaper are great reading sources.
6. Students should practice good posture when sitting at the table. We are working with the students on not leaning back in their chairs and sitting on their feet.
7. Each morning remind the students to follow the school rules.

## "A BRASS and SASSY AFFAIR"

~Our Heritage: The Legacy Continues~

**Saturday, February 25, 2017**

### DEADLINES to REMEMBER

- 10 for 10 Fundraiser (Student Driven) - Extended to January 20, 2017
- Circle of 100 (Parent Driven) - Extended to February 15, 2017
- Pancake Breakfast tickets were distributed on January 6th and due by January 27, 2017

**SFPA Dads are on Pancake Duty.**

**To sign up, contact JD Morrison @ [jmorrison@tbhinc.com](mailto:jmorrison@tbhinc.com)**

**or**

**Terence Griffin @ [tftgriffin@gmail.com](mailto:tftgriffin@gmail.com)**

- "A Brass and Sassy Affair" Event Tickets go on sale February 3, 2017 (\$50.00 - VIP Ticket / \$25.00 General Admission)

Uniform for the students for "A Brass and Sassy Affair" is African attire.

If you are interested in assisting with the event, listed below are the dates the committee will meet at 5:30pm.

Tuesday, January 17, 2017

Tuesday, January 24, 2017

Monday, January 30, 2017

Tuesday, February 7, 2017

Monday, February 13, 2017

Tuesday, February 21, 2017